

**OMAGH ACADEMY**  
**Application to Year 13 (External Applicants)**

**Return to: The Principal,  
 Omagh Academy  
 21-23 Dublin Road  
 OMAGH, BT78 1HF**

**Or email: [info@omaghacademy.omagh.ni.sch.uk](mailto:info@omaghacademy.omagh.ni.sch.uk)**



**Inspire  
 Empower  
 Achieve**

*Omagh Academy*

**Surname:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_

**First Name:** \_\_\_\_\_

**Age on 1<sup>st</sup> July 2024** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Post Code:** \_\_\_\_\_

**Name of Parent/Carer:** \_\_\_\_\_

**Home Telephone number or Mobile number of parent:**

\_\_\_\_\_

**Email address (of parent/carer):**

\_\_\_\_\_

**Secondary Education:**

From                      To

School(s)	Mth	Year	Mth	Year

**Qualifications: Examinations or Assessments for which results are known**

Month	Year	Subject and Awarding Body	Level	Grade/Mark

**Qualifications: Examinations to be taken in May/June 2024**

**(official use)**

Exam Board e.g. CCEA, EDEXCEL	Subject	Exam e.g. GCSE	Tier e.g. Higher	Grade Achieved

**The following courses are available at A-level/BTEC [subject to demand]:**

Agriculture, Applied Sciences, Art & Design, Biology, Business Studies, Chemistry, Children’s Play, Learning & Development, Construction and the Built Environment, Creative Media Practice – Games, Creative Media Practice – TV/Film, Digital Technology, Engineering (Advanced Manufacturing), English Literature, French, Geography, Health & Social Care, History, Hospitality, Life & Health Science, Mathematics, Music, Nutrition & Food Science, Physics, Politics, Psychology, Religious Studies, Spanish, Sports Studies, Sport and Exercise Science, Tourism and Technology and Design.

In the space below please list the subjects which you would like to study at AS level/BTEC **in order of preference.** Pupils are required to study at least three and are encouraged to study four. If you choose four, it is helpful for us to know which subject was your last or fourth choice.

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**What career are you interested in pursuing?**

\_\_\_\_\_

**Personal Statement:**

In the space below briefly summarise your achievements to date and extra-curricular interests.

**Pupil's signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Carer/Parent's signature** \_\_\_\_\_ **Date:** \_\_\_\_\_